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Author Gillian

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It is philosophy for the nonphilosopher.

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the debates about power
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Cambridge University
Press, Sep 12, 1996 -
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Press, Sep 12, 1996 -
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1 Review. In this book,
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Mourning Becomes the
Law is the philosophical
counterpart to Gillian
Rose's highly acclaimed
memoir *Love's Work*.
She extends similar

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clarity and insight to
discussions of
architecture, cinema,
painting and poetry,
through which relations
between the formation
of the individual and the
theory of justice are
connected.

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Law: Philosophy and
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Rose New York:
Cambridge University
Press, 1996, vii + 163
pp., \$49.95, \$15.95
paper - Volume 38 Issue
2 - David Sherman

On September

~~Mourning Becomes the
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Mourning Becomes the
Law reinvents the
classical analogy of the

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soul, the city and the sacred. It returns philosophy, Nietzsche's 'bestowing virtue', to the pulse of our intellectual and political culture.

Gillian Rose
(1947—1995) was
Professor of Social and
Political Thought at the
University of Warwick.
In addition to

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~~Law: Philosophy and Representation~~

Mourning Becomes the

Law: Philosophy and

Representation by

Gillian Rose. My rating:

4 of 5 stars. This is a

posthumous 1996 essay

collection by the British

philosopher, who died

of ovarian cancer in

1995 and is perhaps best

known less for her

philosophical corpus

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than for her memoir, *Love 's Work: A Reckoning with Life* (1995). Of this book, the introduction and first chapter (“ Athens and Jerusalem: a tale of three cities ”) concern me most, as they elaborate both Rose ' s criticism of ...

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~~John Pistelli~~

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theory of justice are
connected.

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domination

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transcendence and
eternity mourning
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roses highly acclaimed
memoir loves work she
extends similar clarity
and insight to
discussions of
architecture cinema

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painting and poetry
through which relations

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One recent ironic
aphorism for this static
condition between

desire for presence and
acceptance of absence

occurs in an interview
by Derrida: ‘ I mourn
therefore I am ’ . by

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contrast Mourning
Becomes the Law
affirms that the
reassessment of reason,
gradually rediscovering
its own movable
boundaries as it explores
the boundaries of the
soul, the city and the
sacred can complete its
mourning.

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